

Precious Rosary—English Edition

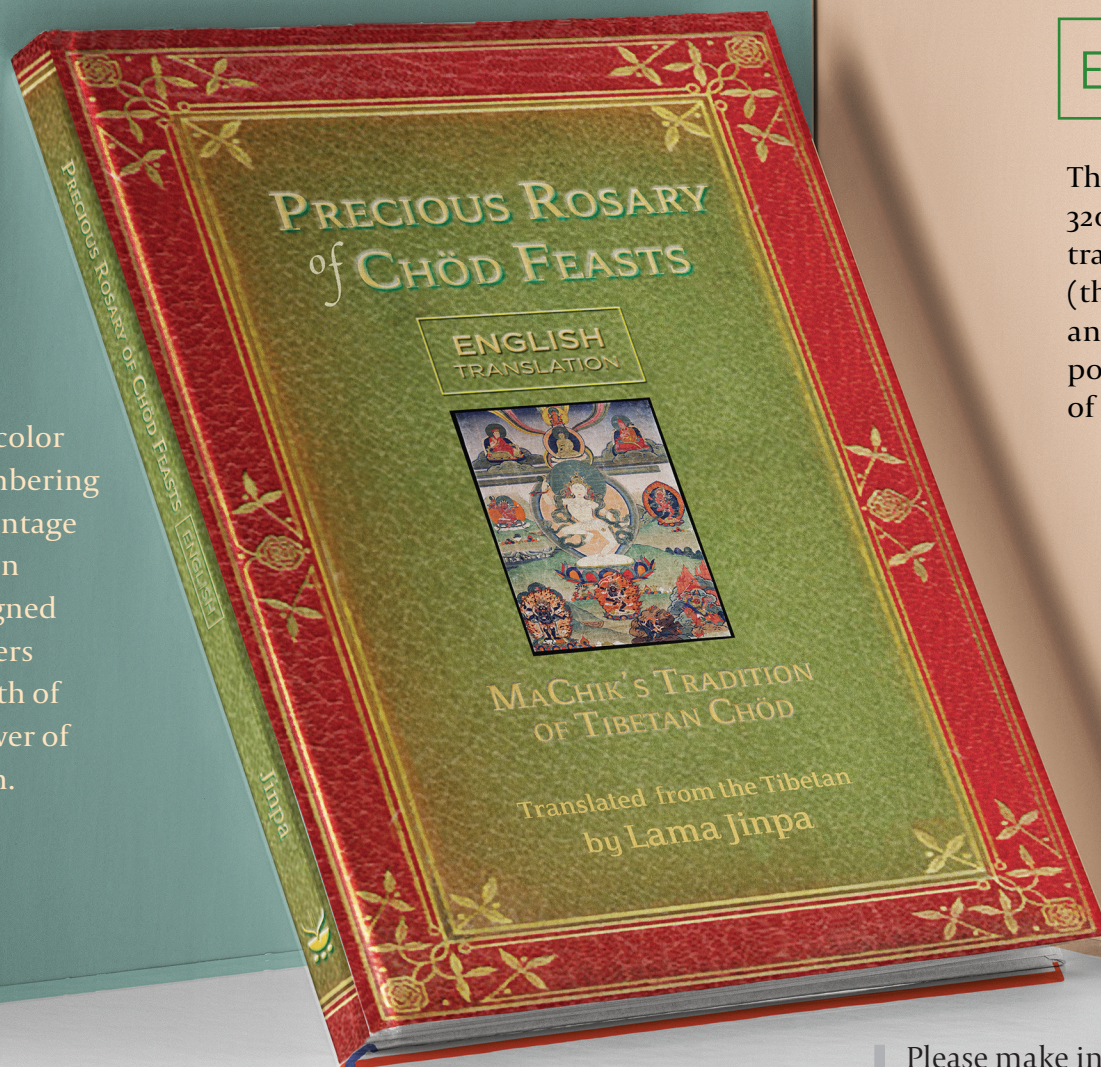
1. **HARD COVER:** full color, stamped and numbered in half page format (5.5 x 8.5)

— \$35 contact the author.

2. **SOFT-COVER:** full color format as above

— \$30 on Amazon.

This beautiful text has 160 color coded pages, a section numbering system, 40 black & white vintage woodblock prints and seven full color images. It is designed for a flowing read that fosters an appreciation of the depth of meaning and inherent power of MaChik's original tradition.



Precious Rosary Chöd Feasts

ENGLISH EDITION

This companion volume to the full 320-page Tibetan / transliteration / translation of the Rinchen Trengwa (the Precious Rosary) is formatted and re-edited to reflect, as close as possible, the poetry and structure of the original ritual text.

Durable and portable, this handy text can be used to perform the entire ritual, or any part may be selected for practice or study. It is a veritable “Chöpa’s Bible” that can be used for meditation, inspiration and an enhanced connection to the illuminated lineage of Cutting Through to Freedom.



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Sample pages from Softcover
and Hardcover texts

Precious Rosary Chöd Feasts

ENGLISH EDITION

IV. Ganachakra - Kagyu Tsokley

Consecrating the Space.....	4.1
The Guests.....	4.2
Long Lineage Prayer.....	4.2.1
Inviting the Deities.....	4.2.2

Request for Blessings
Descent of Blessings
Feast of the Moon
Dakini Invitation
The Four Mixtures
Blessing the Feasts
Hooking in the
Offering the Tsokley
Hand Offering
Offering to the

IVA. For the Sick

For the Sick.....
Hooking in the
Offering to the
Offering to Speech

V. Torma

Torma Preparation

I. PRELIMINARY SECTION

Blessing the Dutsi 1.1

Om Karma Dakini Hung Phat.
Om Subhawa Shudda
Sarwa Dharma Subhawa Shudda Hung.



All is transformed

From the nature
blue, bow-shaped

The central YAM
waving banner

Atop this, from the
triangle marked

Above that, from the
backs of the

Atop these three
white outside

its forehead face
Dharmadhatu

In the center from
In the East from

In the South from
In the West from

In the north from
In the center from

In the southeast
In the southwest

In the northwest
In the northeast

Purification Visualization 2.3 37.5 [47]

Purifying stains and obscurations visualization

Pai. From the tip of Machik's left big toe, nectar comes down
like a flowing river;

Entering the Brahmanical aperture at my and the protected
one's crowns, it fills our bodies;

All defilements and stains are expelled as pus, blood, dark
smoke and tar from the lower doors, toenails and pores, dis-
solving into the ground below, the powerful golden base;

All defilements, bad samaya, stains & obscurations of self and
others are purified and our bodies are filled with unsullied
wisdom nectar, like stainless crystal, emptiness-luminosity.

Pai Pai Pai.

Om Gate Gate Paragaté Parasamgaté Bodhi So Ha.

Repaying Karmic Debts for the Sick 2.4 38.2 [47]

This wash water of our stains and obscurations is, in essence,
the nectar of whatever is wished for or needed — food, drink,
all pleasure, enjoyments and abundance;

Below me are the body demons & lords of sickness;

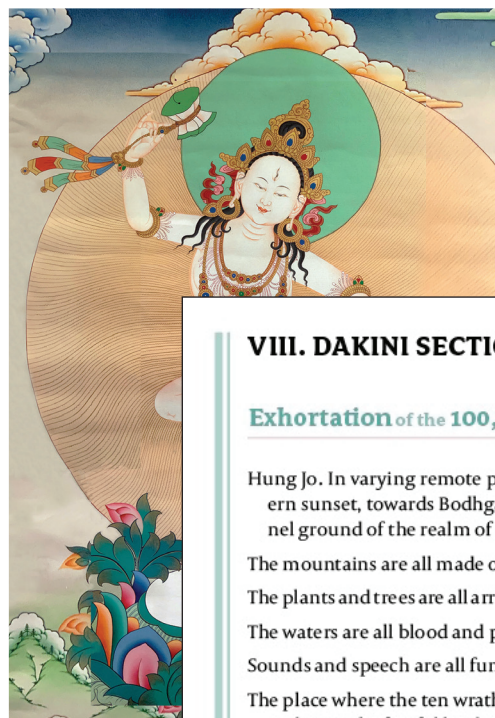
By this entering their mouths, karmic debts are cleared;

Their mind of harm is pacified, becoming a mind of benefit.

Pai Pai Pai.

Om Gate Gate Paragaté Parasamgaté Bodhi So Ha.

*Ali Kali Mantra, Vajrasattva
and Independent
Origination Mantras.*



VIII. DAKINI SECTION

Exhortation of the 100,000 Dakinis 8.1 134.4 [215]

Hung Jo. In varying remote places, on the far side of the west-
ern sunset, towards Bodhgaya in the northwest, in the char-
nel ground of the realm of Oddiyana;

The mountains are all made of bone;

The plants and trees are all arrows and spears;

The waters are all blood and pus;

Sounds and speech are all funerary sounds;

The place where the ten wrathful protectors
endure is the fearful land of Vajrapani;

The Buddhas of the five families reside there;

Who abides there and who does not?

Mother who gives rise to the Buddhas of the three times,

Vajravarahi resides there;

Her entourage of goddesses resides there;

On Ma's right is the face of a wrathful black sow,

— 100,000 Dakinis of unchanging Dharmata;

By the left wrathful face, red and lustrous,

— 100,000 Dakinis perform the activities of the Tathagatas;

Gaping mouths with fully bared fangs,

— 100,000 Dakinis who cut the four maras at their very root;

Six eyes extremely red and agitated,

— 100,000 Dakinis with the six higher cognitions;

Heads adorned with five dried skulls,

— 100,000 Dakinis of the five families, benefiting beings;

